

AMENDMENT TO RULES COMMITTEE PRINT 115-

23

OFFERED BY MR. SMUCKER OF PENNSYLVANIA

Page 175, after line 24, insert the following:

1 **SEC. 575. REPORT ON THE UNITED SERVICES MILITARY AP-**
2 **PRENTICESHIP PROGRAM (USMAP).**

3 (a) REPORT REQUIRED.—No later than 180 days
4 after the date of the enactment of this Act, the Secretary
5 of Defense and the Secretary of Labor shall jointly submit
6 to the appropriate congressional committees a report on
7 the United Services Military Apprenticeship Program’s op-
8 erations and feasibility.

9 (b) CONTENTS OF REPORT.—The report required
10 under subsection (a) shall include the following:

11 (1) A description of the apprenticeship pro-
12 gram, potential certification options, and occupa-
13 tional areas of study.

14 (2) A discussion of potential recommendations
15 for enhancing the apprenticeship program and re-
16 cruiting new service members to participate in the
17 program.

1 (3) An analysis of the effect of the apprentice-
2 ship program on the job placement of service mem-
3 bers transitioning to civilian careers.

4 (4) An analysis of the impact of the apprentice-
5 ship program on job promotions within the military.

6 (5) An assessment of the communication and
7 outreach between the United Services Military Ap-
8 prenticeship Program and private employers.

9 (6) An analysis of estimated completion rates
10 and potential administrative barriers impeding com-
11 pletion of the program.

12 (c) DEFINITION.—In this section, the term “appro-
13 priate congressional committees” means—

14 (1) the congressional defense committees; and

15 (2) the Committee on Education and the Work-
16 force of the House of Representatives and the Com-
17 mittee on Health, Education, Labor, and Pensions
18 of the Senate.

